
Date: **27.9.2025**

Time: **15:35 hrs**

Subject: **COC COMMUNICATION NO: 3**

Document No: **3.3**


From: *The Clerk of the Course*

To: *All competitors / crew members*

Number of pages 2 Attachments 1

SERVICE PARK - SCRUTINEERING - SERVICE PARK LAYOUT

Service park - Scrutineering - Service park direction layout is in **Attachment 1.**



Željko Štefanić
Clerk of the Course

